



# *Healthcare Provider Application*

## *Checklist*

The items below must be completed *prior to submission* and included with this application to be considered. If all items are not received at time of application, this application will not be accepted.

- Healthcare Provider Application
- Attestation Form ([Word](#) or [PDF](#) format)
- [W-9 Form](#)
- Copy of any applicable Certifications, Accreditations and/or Licenses for each location
- Certificate of Liability Insurance –
  - General Liability
  - Professional Liability
  - Worker’s Compensation & Employer’s Liability

Please contact your insurance agent to obtain a ‘Certificate of Insurance’ form naming Community Care, Inc. as a certificate holder (1801 Dolphin Drive, Waukesha, WI 53186)
- Electronic Funds Transfer Form ([Word](#) or [PDF](#) format)
- Voided Check *OR* Bank Letter to accompany the Electronics Funds Transfer form
- Medicare certification/enrollment letter
- Wisconsin Medicaid certification/enrollment letter

**Application to continue on the following pages**

# HEALTHCARE PROVIDER APPLICATION

## I. PROVIDER CONTACT INFORMATION – *Please Type or Print*

Legal Entity Name: \_\_\_\_\_

**Business Address: (cannot be a P.O. Box)**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

TDD/TTY #: \_\_\_\_\_

Handicapped accessible:  Yes  No Sign Language:  Yes  No

List fluent languages spoken by staff (other than English): \_\_\_\_\_

**Mailing Address:** **Same as Business Address Above**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Billing Address:** **Same as Mailing Address Above**  **Same as Business Address Above**

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Tax Id: \_\_\_\_\_ Group NPI #: \_\_\_\_\_

Group Medicaid #: \_\_\_\_\_ Group Medicare #: \_\_\_\_\_

POP #: \_\_\_\_\_ EVV #: \_\_\_\_\_

Contact Name/Title: \_\_\_\_\_

Contact Phone/Email: \_\_\_\_\_

Contract Signer/Title: \_\_\_\_\_

Website: \_\_\_\_\_

Days/Hours of Operation: \_\_\_\_\_

## II. PROVIDER SERVICE INFORMATION

For contract consideration, service providers must meet service definitions and standards as listed in ADDENDUM IX. Benefit Package Service Definitions of the MCO Family Care Contract located at <https://www.dhs.wisconsin.gov/familycare/mcos/contract.htm>

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Physician Group/Individual            | <input type="checkbox"/> Radiology Facility               | <input type="checkbox"/> Laboratory                     |
| <input type="checkbox"/> Free Standing Surgical Center         | <input type="checkbox"/> Hospice                          | <input type="checkbox"/> Rehabilitation Agency          |
| <input type="checkbox"/> Dialysis                              | <input type="checkbox"/> OT, PT, ST Group                 | <input type="checkbox"/> Dental Group                   |
| <input type="checkbox"/> Mental Health                         | <input type="checkbox"/> AODA                             | <input type="checkbox"/> Home Health Agency             |
| <input type="checkbox"/> Skilled Nursing Facility*             | <input type="checkbox"/> DME <input type="checkbox"/> DMS | <input type="checkbox"/> Respiratory Services/Vent Care |
| <input type="checkbox"/> Mobile Service Provider (type): _____ |   |   |
| <input type="checkbox"/> Other (please specify): _____         |   |   |

\*for Skilled Nursing Facilities only – additional information required on page 5, Section IX.

### ALL PROVIDERS:

Service Area(s): Please select the county(ies) you serve

All 72 Wisconsin Counties		<input type="checkbox"/>									
Adams	<input type="checkbox"/>	Dane	<input type="checkbox"/>	Iowa	<input type="checkbox"/>	Marathon	<input type="checkbox"/>	Polk	<input type="checkbox"/>	Taylor	<input type="checkbox"/>
Ashland	<input type="checkbox"/>	Dodge	<input type="checkbox"/>	Iron	<input type="checkbox"/>	Marinette	<input type="checkbox"/>	Portage	<input type="checkbox"/>	Trempealeau	<input type="checkbox"/>
Barron	<input type="checkbox"/>	Door	<input type="checkbox"/>	Jackson	<input type="checkbox"/>	Marquette	<input type="checkbox"/>	Price	<input type="checkbox"/>	Vernon	<input type="checkbox"/>
Bayfield	<input type="checkbox"/>	Douglas	<input type="checkbox"/>	Jefferson	<input type="checkbox"/>	Menominee	<input type="checkbox"/>	Racine	<input type="checkbox"/>	Vilas	<input type="checkbox"/>
Brown	<input type="checkbox"/>	Dunn	<input type="checkbox"/>	Juneau	<input type="checkbox"/>	Milwaukee	<input type="checkbox"/>	Richland	<input type="checkbox"/>	Walworth	<input type="checkbox"/>
Buffalo	<input type="checkbox"/>	Eau Claire	<input type="checkbox"/>	Kenosha	<input type="checkbox"/>	Monroe	<input type="checkbox"/>	Rock	<input type="checkbox"/>	Washburn	<input type="checkbox"/>
Burnett	<input type="checkbox"/>	Florence	<input type="checkbox"/>	Kewaunee	<input type="checkbox"/>	Oconto	<input type="checkbox"/>	Rusk	<input type="checkbox"/>	Washington	<input type="checkbox"/>
Calumet	<input type="checkbox"/>	Fond du Lac	<input type="checkbox"/>	La Crosse	<input type="checkbox"/>	Oneida	<input type="checkbox"/>	Sauk	<input type="checkbox"/>	Waukesha	<input type="checkbox"/>
Chippewa	<input type="checkbox"/>	Forest	<input type="checkbox"/>	Lafayette	<input type="checkbox"/>	Outagamie	<input type="checkbox"/>	Sawyer	<input type="checkbox"/>	Waupaca	<input type="checkbox"/>
Clark	<input type="checkbox"/>	Grant	<input type="checkbox"/>	Langlade	<input type="checkbox"/>	Ozaukee	<input type="checkbox"/>	Shawano	<input type="checkbox"/>	Waushara	<input type="checkbox"/>
Columbia	<input type="checkbox"/>	Green	<input type="checkbox"/>	Lincoln	<input type="checkbox"/>	Pepin	<input type="checkbox"/>	Sheboygan	<input type="checkbox"/>	Winnebago	<input type="checkbox"/>
Crawford	<input type="checkbox"/>	Green Lake	<input type="checkbox"/>	Manitowoc	<input type="checkbox"/>	Pierce	<input type="checkbox"/>	St. Croix	<input type="checkbox"/>	Wood	<input type="checkbox"/>

Please mark all that apply:

- Services offered in office
- Services offered via telehealth
- Services offered in member's home
- Other \_\_\_\_\_

### III. GENERAL INFORMATION

- The organization is minority-owned.                       The organization is disabled veteran-owned.  
 The organization is woman-owned.                               The organization is a small business.

Do you currently have or have you previously had a contract with CCI?  
 Yes     No        Please explain: \_\_\_\_\_

Do you have an affiliation with another Legal Entity currently contracted with CCI?  
 Yes     No        What is the affiliation: \_\_\_\_\_

Is each business location HIPAA compliant?     Yes     No  
 If no, please explain: \_\_\_\_\_

Is your agency a FQHC (Federally Qualified Health Center)?     Yes     No

For Profit  Yes     No                      Not For Profit  Yes     No

Does your business/facility have a formal Quality Assessment and Performance Improvement Program?     Yes     No

Do you wish to be published in Community Care’s public provider directory?     Yes     No

### IV. SPECIALIZED EXPERTISE OFFERED BY YOUR AGENCY

#### TARGET GROUP SELECTION - *Please select the population you serve*

- Physically Disabled (PD)                                            Frail Elderly (FE)                        
 Intellectually/Developmentally Disabled (IDD)                                            All (PD, IDD, FE)

Please check below any specialized expertise or unique services offered by your agency:

<input type="checkbox"/>	Advanced Aged	<input type="checkbox"/>	Correctional Clients	<input type="checkbox"/>	Vent Care
<input type="checkbox"/>	Intellectually/Developmentally Disabled	<input type="checkbox"/>	Irreversible Dementia/Alzheimer's	<input type="checkbox"/>	Wound Care
<input type="checkbox"/>	Physically Disabled	<input type="checkbox"/>	Traumatic Brain Injury	<input type="checkbox"/>	Memory Care
<input type="checkbox"/>	Alcohol/Drug Dependent	<input type="checkbox"/>	Bariatric – 500 lbs. or more	<input type="checkbox"/>	Bathing Services
<input type="checkbox"/>	Emotionally Disturbed/Mental Illness	<input type="checkbox"/>	Bariatric – under 500 lbs.	<input type="checkbox"/>	Diabetic Expertise
<input type="checkbox"/>	Terminally Ill	<input type="checkbox"/>	RN on staff	<input type="checkbox"/>	

## V. CULTURAL COMPETENCIES

Please indicate the cultural composition of your organization by checking all that apply:

Does your agency perform Cultural Competency Training?  Yes  No

Has your agency implemented National Standards for Culturally and Linguistically Appropriate Services (CLAS)? <https://thinkculturalhealth.hhs.gov/clas>  Yes  No

## VI. LICENSURE

Has any license or certification held by your organization ever been surrendered while under investigation, denied, suspended, revoked, limited not renewed, or voluntarily relinquished?

Yes  No

*If yes, give details:*

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Has your business ever had any sanctions taken or imposed by either Medicare or Medicaid?

Yes  No

*If yes, give details:*

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### Accreditation

Accrediting Organization: \_\_\_\_\_

Accreditation status and term of accreditation: \_\_\_\_\_

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## VII. INSURANCE

Number of pending malpractice Claims (if none, please write none): \_\_\_\_\_

Number of Claims in the past 5 years (if none, please write none)	_____	Judgments/Settlements in the past 5 years	_____
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*If yes, attach details about each claim, judgment, or settlement:*

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Are there any specific exclusions to your professional liability coverage?  Yes  No

*If yes, please provide details below:*

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Has the professional liability coverage for the organization ever been denied, limited, reduced, terminated, or not renewed?  Yes  No

*If yes, give details:*

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## VIII. KEY ORGANIZATIONAL CONTACTS

Please list the applicable person's name, telephone number and email for each position listed. If your agency has no such position, please indicate "N/A" for "not applicable".

Those listed in this section have authority to speak with and receive information from Community Care, Inc.

Position	Name and Title	Telephone	Email
Chief Executive Officer/President/Administrator	_____	_____	_____
Medical Director/Vice President, Medical Affairs	_____	_____	_____
Managed Care Contracting	_____	_____	_____
Quality Assurance & Utilization Review	_____	_____	_____
Patient Accounts /Billing Manager	_____	_____	_____
Medical Records (if applicable)	_____	_____	_____

## IX. SKILLED NURSING FACILITIES (SNF) ONLY

Please list the Pharmacy your organization is partnered with to provide eMar and medications:

\_\_\_\_\_

Does SNF accept ventilator dependent residents?  Yes  No

List applicable facility name(s) if applying for more than one facility:

\_\_\_\_\_

Does SNF accept bariatric residents?  Yes  No

Please specify and list applicable facility name(s) if applying form more than one facility:

\_\_\_\_\_

Does SNF require PCP/NP to complete an application for credentialing?  Yes\*  No

*\*If yes, please send the process and copy of application*

Name of Rehabilitation Agency providing services within your SNF: \_\_\_\_\_

Does your agency offer outpatient therapy services?  Yes  No

Name and NPI # of the Medical Director at facility: \_\_\_\_\_

Name and NPI# of the PCP at facility: \_\_\_\_\_

## SERVICE LOCATIONS

*Please list all facilities/locations other than the business location listed above. Attach additional pages, if necessary*

OFFICE/NAME for this Location: \_\_\_\_\_

Main Telephone \_\_\_\_\_ Office Fax \_\_\_\_\_

TDD/TTY Number: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Handicap Accessible: Yes  No  Fluent Languages  
(other than English) \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Medicare Number \_\_\_\_\_ Medicaid Number \_\_\_\_\_ NPI \_\_\_\_\_

### **Hours of Operation**

24 Hour Facility Yes  No

Weekdays (Mon – Fri) Hours: \_\_\_\_\_

Weekends (Sat – Sun) Hours: \_\_\_\_\_

Please list the holidays your organization will be open:

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OFFICE/NAME for this Location: \_\_\_\_\_

Main Telephone \_\_\_\_\_ Office Fax \_\_\_\_\_

TDD/TTY Number: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Handicap Accessible: Yes  No  Fluent Languages  
(other than English) \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Medicare Number \_\_\_\_\_ Medicaid Number \_\_\_\_\_ NPI \_\_\_\_\_

### **Hours of Operation**

24 Hour Facility Yes  No

Weekdays (Mon – Fri) Hours: \_\_\_\_\_

Weekends (Sat – Sun) Hours: \_\_\_\_\_

Please list the holidays your organization will be open:

## **General Provisions**

In order to evaluate this application for participation or continued participation in the Community Care Network, I authorize Community Care and its authorized representatives to consult with any third party, which may have information bearing on the subject matter addressed by this application. This includes the inspection or acquisition of any reports, records, recommendations, or other documents or disclosures of third parties, such as NPDB, FSMB, Hospital Peer activity, or insurance companies, that may be material to the questions in this application. I also authorize any third parties to release information to Community Care and/or its authorized representative to, from, or by any third parties, including otherwise privileged or confidential information, made or given in good faith and relating to the subject matter addressed by this application.

I certify that the information provided or attached to this application is accurate and complete. Any information entered into this application which subsequently is found to be false, could result in Community Care's refusal to enter into a contract with Provider or termination of a current agreement.

I warrant that I have the authority to sign this application, on my own behalf, and on behalf of any entity or organization for which I am signing in a representative capacity. I agree that submission of this application does not constitute approval or acceptance by Community Care.

Business Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

- Electronic signature is considered valid only when document is submitted by e-mail from the signer's email address.
- If mailing or faxing application, signature must be handwritten.



**Return your application with ALL REQUIRED documentation to:**

**Email (preferred method):**

[ContractInquiries@communitycareinc.org](mailto:ContractInquiries@communitycareinc.org)

**Mail to:**

Community Care, Inc.  
Provider Management Department  
1801 Dolphin Drive  
Waukesha, WI 53186

**Fax to:**

(262) 446-6707

For questions please contact our Provider Hotline at 866-937-2783, option 2